# Universal PreKindergarten Mixed Delivery Program Narrative

Semi-annual Reporting

California Department of Education

August 2024

**County Name:**

**If you are reporting on behalf of a consortium list the counties:**

**Name and email address of person completing this form:**

**Directions: Do NOT remove any of the questions from this document when submitting responses.** Read through the questions and provide answers to *only* what has happened during the reporting period. If a question does not pertain to the current time period’s activities, please write “Not applicable” or “N/A”.

PLEASE NOTE: Grantees will need to submit both the Mixed Delivery Program Narrative and the Mixed Delivery Expenditure Report as stated on the Grant Award Notification (GAN).

All questions are required.

1. **List major UPK Mixed Delivery Planning Grant activities, events, meetings, and collaborations during this reporting period:**

**Provide the name of the event, topic, audience, and number of attendees.**

1. **Describe successes during this reporting period:**

1. **Describe any challenges or impediments during this reporting period:**

1. **Describe any projected plans in the next half year - including details on activities with expenditures, particularly large expenses such as those associated with subcontracts and stipends:**

1. **Describe any activities or ideas you would like to share that may be helpful to other counties to hear about:**